

DP.

# TOWN AND COUNTRY PLANNING (GENERAL PERMITTED DEVELOPMENT) ORDER 1995

## DIRECTION MADE UNDER ARTICLE 4(1) TO WHICH ARTICLE 5(4) APPLIES

**WHEREAS** North Yorkshire County Council, being the appropriate local planning authority within the meaning of article 4(6) of the Town and Country Planning (General Permitted Development) Order 1995, are satisfied that it is expedient that development of the description set out in the Schedule below should not be carried out on land shown edged red on the attached plan, unless permission is granted on an application made under Part III of the Town and Country Planning Act 1990,

**AND WHEREAS** the Council consider that development of the said description would be prejudicial to the proper planning of their area and would constitute a threat to the amenities of their area and that the provisions of paragraph 4 of article 5 of the Town and Country Planning (General Permitted Development) Order 1995 apply,

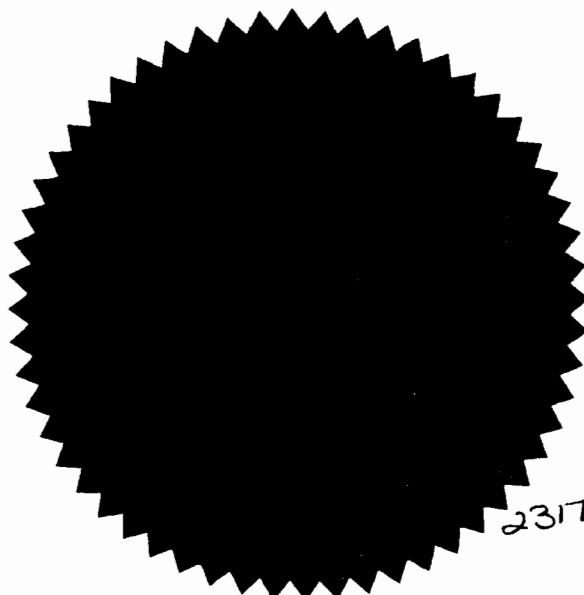
**NOW THEREFORE** the said Council in pursuance of the power conferred on them by article 4(1) of the Town and Country Planning (General Permitted Development) Order 1995 hereby direct that the permission granted by article 3 of the said Order shall not apply to development on the said land of the description set out in the Schedule below.

**THIS DIRECTION** is made under article 4(1) of the said Order and, in accordance with article 5(4), shall remain in force until 14 February 1996 (being six months from the date of this Direction) and shall then expire unless it has been approved by the Secretary of State for the Environment.

### SCHEDULE

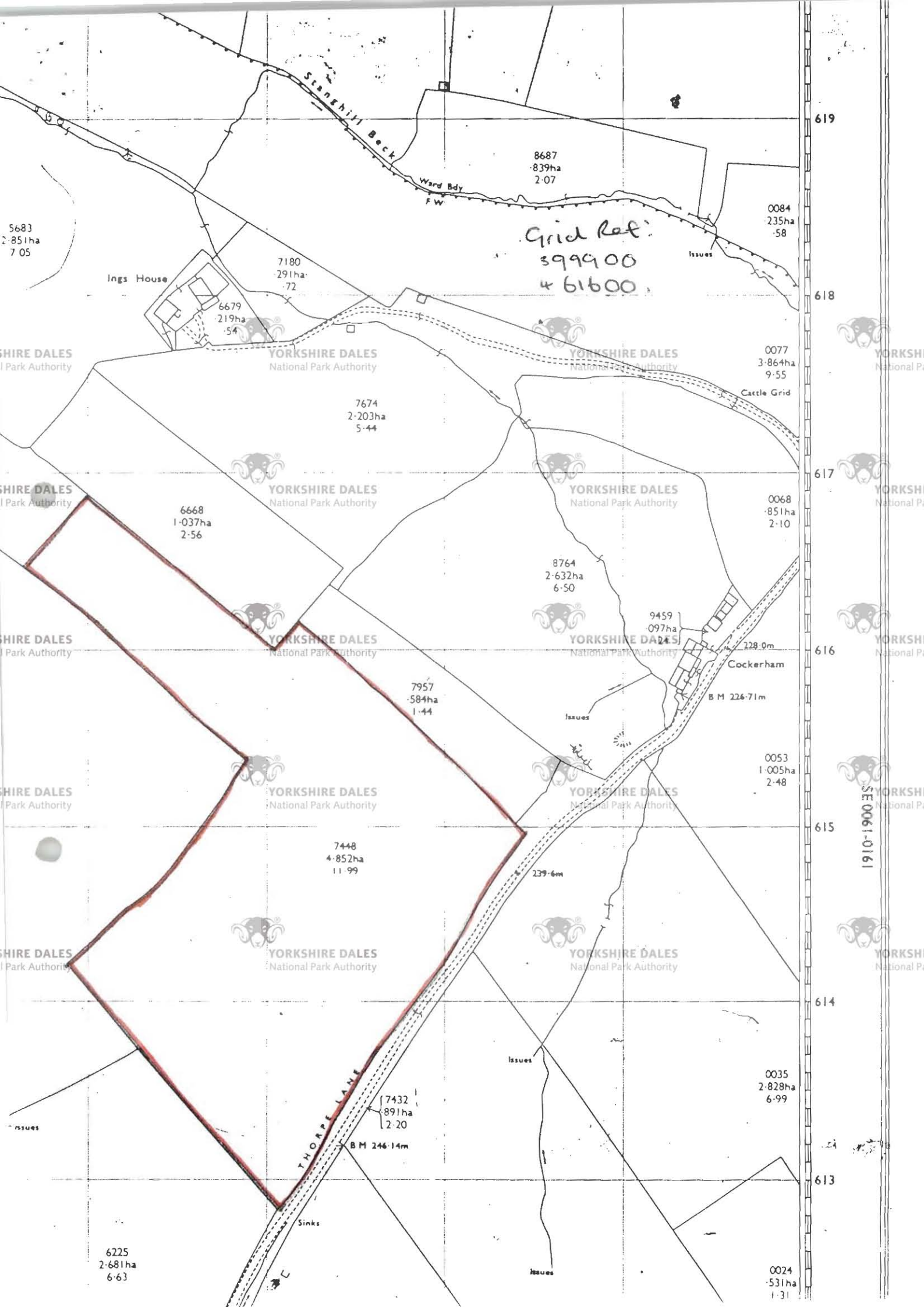
The erection, construction, maintenance, improvement or alteration of a gate, fence, wall or other means of enclosure being development comprised within Class A of Part 2 of Schedule 2 to the said Order and not being development comprised in any other class.

THE COMMON SEAL OF NORTH )  
YORKSHIRE COUNTY COUNCIL )  
this 14<sup>th</sup> day of August, )  
1995 in the presence of:- )  
REDACTED BY YDNPA



23176

**ASSISTANT COUNTY SECRETARY**



Grid Ref:  
399900  
461600

5683  
2-851ha  
7-05

Ings House

7180  
291ha  
72

8687  
839ha  
2-07

0084  
235ha  
58

6679  
219ha  
54

0077  
3-864ha  
9-55

7674  
2-203ha  
5-44

6668  
1-037ha  
2-56

0068  
851ha  
2-10

8764  
2-632ha  
6-50

9459  
097ha

7957  
584ha  
1-44

0053  
1-005ha  
2-48

7448  
4-852ha  
11-99

7432  
891ha  
2-20

0035  
2-828ha  
6-99

6225  
2-681ha  
6-63

0024  
531ha  
1-31

619  
618  
617  
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